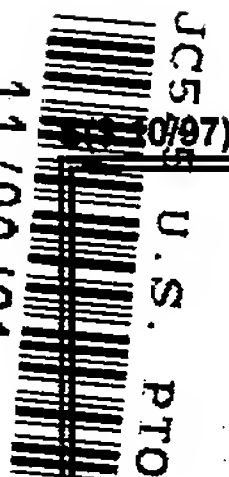


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1.7.02

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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No D-2873DIV

Total Pages in this Submission

TO THE COMMISSIONER FOR PATENTS

Box Patent Application

Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 CFR 1.53(b) is a new utility patent application for an invention entitled:

METHOD FOR CAST MOLDING TORIC CONTACT LENSES

and invented by:

DEAN

If a CONTINUATION APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP) of prior application No.:

09/533,319 FILED MARCH 22, 2000

Enclosed are Application Elements:

- ☒ Filing Fee
- ☒ Specification having 21 page(s) and including the following:
- ☒ Title of the Invention
 - ☐ Cross References to Related Applications (if applicable) (Shown in the Preliminary Amendment)
 - ☒ Background of the Invention
 - ☒ Brief Summary of the Invention
 - ☒ Description of the Drawings
 - ☒ Detailed Description
 - ☒ Claim(s) as Classified Below
 - ☒ Abstract of the Disclosure
- ☒ 3 Sheets of Drawings(s) (37 CFR 113) ☒ Formal ☐ Informal
- ☒ Oath or Declaration ☒ Executed ☐ Unexecuted
- ☒ Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
- ☒ Power of Attorney ☒ Executed ☐ Unexecuted
- ☒ Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
- ☒ Incorporation By Reference -- The entire disclosure of the prior application from which a copy of the oath or declaration is supplied under the above entry, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- ☐ Computer Program in Microfiche (Appendix)

Accompanying Application Parts

- ☒ Assignment Papers (cover sheets & documents(s))
- ☒ The prior application is assigned of record to OCULAR SCIENCES, INC.
- ☒ Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
- ☐ 37 CFR 3.73(B) Statement (when there is an assignee)

- [] English Translation Document *(if applicable)*
[X] Information Disclosure Statement/PTO-1449
[X] Preliminary Amendment
[X] Acknowledgment postcard
[X] Certificate of Mailing by Express Mail
[] Certified Copy of Priority Document(s) *(if foreign priority is claimed)*
[] Associate Power of Attorney
[] Request for Non-Publication of Application
[X] Application Data Sheet

Docket No.

[] Copies of _ IDS Cited Reference(s)

Fee Calculation and Transmittal

* The filing fee is calculated on the basis of the claims existing in the prior application as amended by the accompanying preliminary amendment noted above.

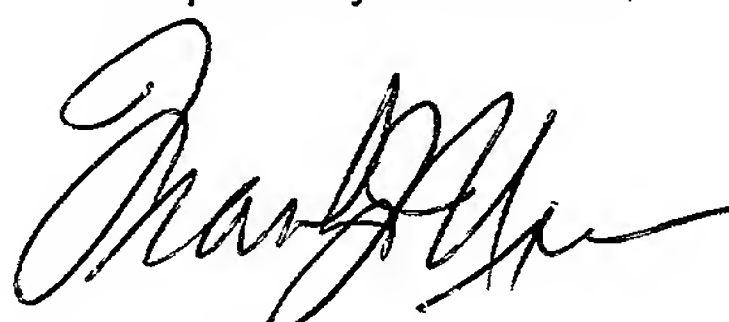
CLAIMS AS FILED					
For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	13	- 20 =	0	X \$18.00	\$ 0.00
Independent Claims	1	- 3 =	0	X \$84.00	\$ 0.00
Multiple Dependent Claims <i>(check if applicable)</i> []					\$ 0.00
BASIC FEE					\$ 740.00
OTHER FEE <i>(specify purpose)</i>					\$ 0.00
<i>(Applicant has small entity status under 37 CFR 1.9 and 1.27)</i>				SMALL ENTITY STATUS	--
TOTAL FILING FEE					\$740.00

- [X] A check in the amount of \$ 740 to cover the filing fee is enclosed.
[X] The Commissioner is hereby authorized to charge and/or credit Deposit Account Number **21-0890** as described below.
[] Charge the amount of \$.00 as filing fee.
[X] Credit any overpayment.
[X] Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Please direct all future correspondence to the undersigned at the address given below.

4 VENTURE, SUITE 300
IRVINE, CA 92618
phone: 949-450-1750
fax: 949-450-1764

Respectfully Submitted,



FRANK J. UXA
Attorney for Applicants
Reg. No: 25,612

THE ENCLOSED PATENT APPLICATION OF GREGG A. DEAN IS BEING FILED IN ACCORDANCE WITH SECTION 37 CFR 1.10 BY EXPRESS MAIL AND SHOULD BE ACCORDED A FILING DATE OF:

SEE THE EXPRESS MAIL CERTIFICATE ATTACHED TO THE APPLICATION.

1990		1991		1992		1993		1994		1995		1996		1997		1998		1999		2000		2001		2002		2003		2004		2005		2006		2007		2008		2009		2010		2011		2012		2013		2014		2015		2016		2017		2018		2019		2020		2021		2022		2023		2024		2025		2026		2027		2028		2029		2030		2031		2032		2033		2034		2035		2036		2037		2038		2039		2040		2041		2042		2043		2044		2045		2046		2047		2048		2049		2050		2051		2052		2053		2054		2055		2056		2057		2058		2059		2060		2061		2062		2063		2064		2065		2066		2067		2068		2069		2070		2071		2072		2073		2074		2075		2076		2077		2078		2079		2080		2081		2082		2083		2084		2085		2086		2087		2088		2089		2090		2091		2092		2093		2094		2095		2096		2097		2098		2099		2100	
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100																																																																																																															

D-2873DIV

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT

In re application of:

DEAN

Serial No. N/A

Dated: Herewith

For: METHOD FOR MOLDING
CONTACT LENSES

) Group Art Unit: N/A
) (Prior Art Unit 1732)
) Examiner: N/A (Prior Ex.
) (Vargot, M.)
)
)
)
)

Express Mail Mailing Label No. EL608287779US

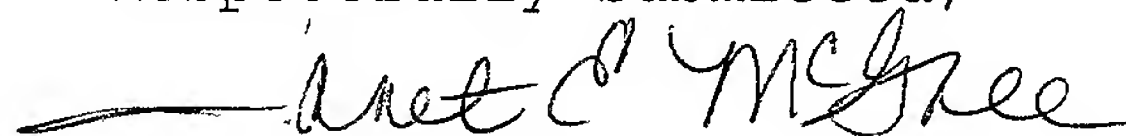
Date of Deposit: November 9, 2001

I hereby certify that the following documents as identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231:

1. Patent Application Transmittal;
2. Check in the amount of \$740.00;
3. Copy of prior patent Application;
4. 3 Drawings (formal);
5. copy of Declaration and Assignment;
6. Information Disclosure Statement; and
7. PTO 1449.

The 7 above-identified documents are enclosed herewith.

Respectfully submitted,



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(949) 450-1750
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FJU/jm